## TRANSFER CERTIFICATE

Book No. 20
SI. No. 2960.
Adm No. 38886

1. Name of the Pupil2. Mother's Name
2. Father's/Guardian's Name
3. Date of Birth (in Christian Era) according toAdmission \& Withdrawal Register (in figure)
(in Words)
4. Nationality
5. Whether the candidate belongs to Schedule Caste orSchedule Tribe or OBC
6. Date of first admission in the School with class

: 01.06:2021, STR.IX.
8. Class in which the pupil last studied (in figure)

: $\times$(in words)
9. School/Board Annual Examination last taken with result : SSE.:.2023...PASTSET

SSTE.:2023..PASTSE?
10. Whether failed, if so once/twice in the same class
11. Subject Studied: None: TEN: NO.ENGLISH, MALAYALAM, SCIENCE, SOCOLAL.SCIENCE,BASIC.MATHS, ARTIFJCJAL.INTEHLIGENCE
: VARGHESETTMATHEW.
: Mini.Mathew
: ThankachanPMM
: 10-12-20206
: TEN OCTTOBERTWOTHOUSAND.SIX.
: INDIAN
: None

TEN

ENGLISH, MALAYALAM, SCIENCE, SOCIAL SCIENCE, BASIC.MATHS, ARTIFJCJAL.INTEHLIGENCE
12. Whether qualified for promotion to the higher class If so, to which class (in fig): (in words)
13. Month upto which the (pupil has paid) school dues paid
14. Any fee concession availed of, if so,
the nature of such concession
: NO
15. Total No. of working days in the academic session : 158
16. Total No. of working days present in the school : 17.3
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : NO
18. Games played or extra curricular activities in which the pupil usually took part: (mention achievement level therein)
: N!
19. General Conduct
: GOOD
20. Date of application for certificate : 08-06-2023.
21. Date of issue of certificate $\quad$ : 08-06:2023
22. Reason for leaving the school : PARENT'S.REQUEST.
23. Any other remarks : NIJ

: XES
: XI, ELEVEN
MAY ..2023

