BHAVAN'S NEWSPRINT VIDYALAYA
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## TRANSFER CERTIFICATE

Book No. 20
SI. No. 259.9.
Admn No. 3179

1. Name of the Pupil
2. Mother's Name
3. Father's/Guardian's Name
4. Date of Birth (in Christian Era) according to Admission \& Withdrawal Register (in figure) (in Words)
5. Nationality
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC
7. Date of first admission in the School with class
8. Class in which the pupil last studied (in figure) (in words)
9. School/Board Annual Examination last taken with result
10. Whether failed, if so once/twice in the same class
11. Subject Studied
12. Whether qualified for promotion to the higher class If so, to which class (in fig): (in words)
13. Month upto which the (pupil has paid) school dues paid
14. Any fee concession availed of, if so,
the nature of such concession
№.
15. Total No. of working days in the academic session

180
16. Total No. of working days present in the school
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
№
18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
$\mathrm{N} /{ }^{3}$
19. General Conduct
20. Date of application for certificate GOOP 20:04:2022
21. Date of issue of certificate
22. Reason for leaving the school
23. Any other remarks

Signature of Class Teacher

YES
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MAY 20??

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## ANTONY EMILP.P.F.

Fini Aldrin
Francis Aldrin PA

09-008-2012
NINEAUGUSTT.TWOTTHOUSANDTMTWELTME. !ND!

## None

01-06-2018, STD...!.
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FOUR
SCHOOL_ANNUAL EXAM!NATMON PASTMED
№
. ENGLISH, HINDI, MATHS, SCIENCE, SOC. SOC!AL SCIENCE. MALAYALAM.

